

RECEIVED

NOV 6 1985

VERIFICATION OF RECEIPT OF PUBLIC REVIEW MATERIALS

SOLID WASTE BRANCH
U.S. EPA, REGION V

NAME OF LIBRARY: Two Rivers-Joseph Mann- Public Library
LIBRARY CONTACT: Ms. Elsie Heitkamper
LIBRARY LOCATION: 1516 16th St.
Two Rivers,
Wisconsin 54241
FACILITY NAME: HAMILTON INDUSTRIES
FACILITY LOCATION: Two Rivers, WI
FACILITY U.S. EPA ID NO:
WID000608398

MATERIALS RECEIVED:

- ✓ Draft Permit
- ✓ Permit Application
- ✓ Appeal Procedures
- ✓ Public Notice
- ✓ Statement of Basis

} Materials not clearly
label as to what they are.

DATE RECEIVED: 10-29-85
DATE OF PUBLIC AVAILABILITY: 10-29-85

SIGNATURE OF RECEIVING PARTY: _____

Joan L. Schmid

PLEASE RETURN (IN SELF-ADDRESSED, POSTAGE AND FEES PAID ENVELOPE) TO:

U.S. ENVIRONMENTAL PROTECTION AGENCY
230 SOUTH DEARBORN
5HS-JCK-13
CHICAGO, ILLINOIS 60604

ATTENTION: Christine Klemme

235-60

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V**

DATE: January 9, 1986

SUBJECT: Review of the Administrative Record
Hamilton Industries, Two Rivers, WI

FROM: Judy Kertcher, Chief
Authorization and Information Section

TO: David A. Stringham, Chief
Solid Waste Branch

Consistent with the agreement reached at the WMD/ORC meeting on April 25, 1984, I have reviewed the AR indicated above. I find the AR and the supporting documents in good order and consistent with the requirements of Section 124.9 and 124.18, and with established WMD procedures.

The materials should be submitted to the ORC.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

DATE: December 20, 1985

SUBJECT: End of Comment Period for Hamilton Industries, Two Rivers, WI

FROM: Christine Klemme *CK*

TO: Allan Debus, Permit Writer

The comment period for Hamilton ended on December 16, 1985.

I have waited until today, and have received comments only from Bob Hilton in Water, and he had no specific objections.

CERTIFICATE OF MAILING

I Christine Klemme, A DULY

AUTHORIZED REPRESENTATIVE OF THE UNITED STATES ENVIRONMENTAL PROTECTION

AGENCY, REGION V, DO HEREBY CERTIFY THAT ON October 28,

1985, I HAND-CARRIED THE PUBLIC NOTICE, COVER LETTER, APPEALS PROCEDURES,

PERTINENT PUBLIC PARTICIPATION REGULATIONS, DRAFT PERMIT, AND STATEMENT

OF BASIS OR FACT SHEET, TO THE MAIL ROOM AT 230 SOUTH DEARBORN STREET,

THE FACILITY IN

Two Rivers, WI.

- Hamilton Industries

DATED:

10/28/85

SIGNATURE:

Christine Klemme

Wisconsin Action Group
(Environmental Response)
306 N. Brooks Street
Madison, Wisconsin 53715 (D)

Wisconsin Public Intervenor
Lorraine Building
122 W. Washington Ave.
Madison, Wisconsin 53703 (D)

League of Women Voters-Ripon
Box 323-RR# 3
Ripon, Wisconsin 54971 (B)

Daryl Skrupky
Bio Dept.
Environmental Ecology Institute
Viola, Wisconsin 54664 (D)

Mr. Edward Krueger
Wisconsin Towns Association
Shawano County Courthouse
Shawano, Wisconsin 54166 (B)

Onahue & Associates, Inc.
Robert N. Uschan
600 Larry Court
Waukesha, WI 53186 (D)

Maura Gage
Rhinelander Environment and
Ecology Club
Ecology Lab
Rhinelander, Wisconsin 54501 (B)

Editorial Editor
WLUK-TV
Box 7711
Green Bay, Wisconsin 54303 (D)

Brown County Conservation Alliance
Box 160
RR# 4
Luxemburg, Wisconsin 54217 (B)

Editorial Editor
WVTV-TV
4041 W. 35th Street
Milwaukee, Wisconsin 53216 (D)

Wisconsin Association of Manufacturing
and Commerce
30 W. Mifflin Street, Suite 302
Madison, Wisconsin 53703

Wisconsin Federation of Women's Clubs
1723 Garfield Street
Beloit, Wisconsin 53511 (B)

Wisconsin Environmental Decade, Inc.
114 N. Carroll St.
Madison, Wisconsin 53703 (B)

Wisconsin Association for
Environmental Education
125 W. Kohler St.
Sun Prairie, Wisconsin 53590 (B)

Dennis Hill, Executive Director
Wisconsin Alliance of Cities, Inc.
110 E. Main St.
Madison, Wisconsin 53703 (B)

Editorial Editor
Capital Times
1901 Fish Hatchery Road
Madison, Wisconsin 53711 (D)

Mark Rogacki, Executive Director
Wisconsin County Boards Association
802 W. Broadway Ave., Suite 308
Madison, Wisconsin 53713-1894 (B)

Editorial Editor
WKON-TV
P.O. Box 100
Madison, Wisconsin 53701 (D)

Executive Director
Wisconsin Taxpayers Alliance
335 W. Wilson St.
Madison, Wisconsin 53703 (B)

Citizen's for a Better
Environment-Madison
111 King Street
Madison, Wisconsin 53703 (B)

Executive Director
Agri-Business Council, Inc.
1400 E. Washington Ave.
Suite 185
Madison, Wisconsin 53703-3041 (B)

Executive Director
Environment Wisconsin
111 King Street
Madison, Wisconsin 53703 (B)

Editorial Editor
Wisconsin State Journal
P.O. Box 8058
Madison, Wisconsin 53708 (B)

Executive Director
League of Wisconsin Municipalities
122 W. Washington Ave.
Madison, Wisconsin 53703 (B)

Editorial Editor
WMTV-TV
615 Forward Drive
Madison, Wisconsin 53711 (D)

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563, Rm 243D)
101 M St., SW
Washington, D.C. 20460

ATTN: Charles Miller (B)

Port Authority
City of Milwaukee
500 N. Harbor Drive
Milwaukee, Wisconsin 53202 (D)

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563)
101 M Street, S.W.
Washington, D.C. 20460

ATTN: Alex Wolfe (B)

Wisconsin Environmental Network
1420 N 40 St., Apt. 4
Milwaukee, Wisconsin 53208-2334 (D)

Mr. Richard A. Erney
State Historic Preservation Officer
State Historical Society
816 State Street
Madison WI 53706 (C)

Meridith Ostrom, Director
Geological and Natural History Survey
University of Wisconsin-Extension
1815 University Ave.
Madison, Wisconsin 53706 (C)

Mr. Kevin D. Grant
SCA Chemical Services
5 Middlesex Ave
Somerville MA 02145 (D)

LaVerne Ausman, Secretary
Land Resource Bureau
Dept. of Agriculture, Trade
and Consumer Protection
801 W. Badger Road
Madison, Wisconsin 53713 (C)

Regional Administrator
Deputy Regional Administrator
Kathy Brown
Irene Little
Mary Ellen Lynch (C)

Dr. Donald Rusch
Wisconsin Cooperative
Wildlife Research Unit
Dept. of Wildlife Ecology
226 Russell Laboratories
University of Wisconsin
Madison, Wisconsin 53706 (C)

Editorial Editor
Milwaukee Journal
333 W. State Street
Milwaukee, Wisconsin 53201 (D)

Dr. Robert Alrutz
Dennison University
One Sunset Hill
Grandville, OH 43023 (D)

Editorial Editor
Milwaukee Sentinel
918 N. 4th Street
Milwaukee, Wisconsin 53201 (D)

Editorial Editor
WITI-TV
5445 N. 27th Street
Milwaukee, Wisconsin 53209 (D)

Editorial Editor
WISN-TV
P.O. Box 402
Milwaukee, Wisconsin 53201 (D)

Editorial Editor
WTMJ-TV
720 E. Capitol Drive
Milwaukee, Wisconsin 53211 (D)

consin Chapter
ional Solid Waste
Management Association
6515 Grant Teton Plaza
Middleton, Wisconsin 53562 (C)

Dale Ziege, Chief
Source Review Unit
Bureau of Air Management
P.O. Box 7921
Madison, WI 53707 (C)

Mr. Roger Walsh
Director of Development
Citizens for a Better Environment
536 W. Wisconsin Ave., Suite 502
Milwaukee, Wisconsin 53203 (C)

Peter Tweedt, Acting Director
Office of Ocean and Coastal
Resources Management
National Ocean Service
National Oceanic and
Atmospheric Administration
3300 Whitehaven Street, N.W.
Washington, D.C. 20235 (C)

Ms. Mary Grady, President
Wisconsin League of Women Voters
625 Washington Av.
Madison, Wisconsin 53703 (C)

Ms. Betty Bunge
President
Madison Audubon Society
481 Togstad Glen
Madison, Wisconsin 53711 (C)

James Reyburn
District Office-WDNR
Box 3600
Green Bay, WI

Mr. Al K. Forester
State Director
Izaak Walton League
3517 Harper Rd
Madison, Wisconsin 53704 (C)

U.S. Fish and Wildlife Service
University of Wisconsin
1800 University Avenue
Madison, WI 54706 (C)

Sierra Club-Coulee Region Chapter
315 S. 10th Street
LaCrosse, WI 54601
ATTN: Dean Marralock (C)

Ms. Charlene Dwin
Advisory Council on Historic Preservation
Suite 430
1522 K Street, N.W.
Washington, D.C. 20005 (B)

Sierra Club-Midwest
214 N. Henry, Suite 203
Madison, WI 53703 (C)

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563, Rm 256)
401 M St., SW
Washington, D.C. 20460

ATTN: David O'Brien (B)

Dennis A. Huebner, Chief
State Waste Programs Branch
U.S. Environmental Protection Agency
John F. Kennedy Federal Building
Boston, MA 02203 (B)

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563, Rm 264G)
401 M St., SW
Washington, D.C. 20460

ATTN: Steve Levy (B)

tional Wildlife Federation
Frankie Acres, R.R. 1
Reeseville, WI 53579 (C)

Honorable David R. Obey
United States House of Representatives
2217 Rayburn Office Building
Washington, D.C. 20515 (A)

Janet C. Moore
Honigman, Miller et al
2290 First National Building
Detroit, Michigan 48226 (C)*

Honorable Jim Moody
House of Representatives
1024 Longworth Office Building
Washington, D.C. 20515 (a)

David Grossman
Systech Corporation
245 North Valley Road
Xenia, OH 45385 (D)

Honorable Robert Kastenier
United States House of Representatives
2232 Rayburn Office Building
Washington, D.C. 20515

Mike Schmoldt
1930 Monroe St.
P.O. Box 8010
Madison, WI 53708 (D)

Honorable Toby Roth
United States House of Representatives
215 Cannon Office Building
Washington, D.C. 20515 (A)

Paul Didier, Director
Bureau of Solid Waste Management
Wisconsin Department of Natural Resources
P.O. Box 7921
Madison, WI 53707 (C)

Honorable F. James Sensenbrenner, Jr.
United States House of Representatives
315 Cannon Office Building
Washington, D.C. 20515 (A)

Ed Lynch
Bureau of Solid Waste Management
Wisconsin Department of Natural Resources
P.O. Box 7921
Madison, WI 53707 (C)

Honorable Thomas Loftus
Speaker of the House
Wisconsin House of Representatives
State Capitol
Madison, WI 53702 (A)

Mike Witt, Director
Bureau of Wastewater Management
Wisconsin Department of Natural Resources
Madison, WI 53707 (C)

Honorable Fred Risser
President of the Senate
Wisconsin Senate
State Capitol
Madison, WI 53702 (A)

PSD Permit
Ronald Van Mersberger
5AP
886-6056
Goes to Dale Ziege*
(C)

Ms. Pat Blankenburg
Project Coordinator
Wisconsin Association of
Manufacturers and Commerce
120 Wisconsin Avenue
Madison, Wisconsin 53703 (C)

State Representative
Alan J. Lasee
State Capital
Madison, WI

A-Elected Officials
B-Interested parties
C-Public Interest Groups
D-General letter

Lakeshore Development Bureau
M. Lee Jenson, President
P.O. Box 603
Manitowoc, WI 54220

Honorable Robert W. Kasten, Jr.
United States Senate
328 Russell Office Building
Washington, D.C. 20510 (A)

Honorable Anthony B. DuFek
Mayor, City of Manitowoc
617 Franklin St.
Manitowoc, WI 54220

Honorable William Proxmire
United States Senate
5241 Dirksen Office Building
Washington, D.C. 20510 (A)

County Board Chairman
Donald Vogt
1010 S. 8th St.
Manitowoc, WI 54220

Honorable Les Aspin
United States House of Representatives
442 Cannon Office Building
Washington, D.C. 20515 (A)

Solid Waste Manager for Manitowoc
County
c/o Courthouse
1010 S. 8th St.
Manitowoc, WI 54220

Chamber of Commerce
Mr. Martin Owens, President
Manitowoc-Two Rivers Chamber
of Commerce
P.O. Box 603
Manitowoc, WI 54220

Honorable Steve Gunderson
United States House of Representatives
416 Cannon Office Building
Washington, D.C. 20515 (A)

Honorable Thomas Petri
United States House of Representatives
1024 Longworth Office Building
Washington, D.C. 20515 (A)

Director of Public Works
Jerome Mulhanek
City Hall
P.O. Box 87 17 E. Park St.
Two Rivers, WI 54241

Hamilton Industries

Two Rivers, Wisconsin

Health Commissioner
Dr. S. L. Kaner, M.D.
2219 Garfield
Two Rivers, WI 54241

City Manager
Stephen Nenonen
City Hall
P.O. Box 87 17 E. Park St.
Two Rivers, WI 54241

County Board Supervisor
Joseph P. Gagnon
1113 17th St.
Two Rivers, WI 54241

City Clerk
Gerald Kasten
City Hall
P.O. Box 87 17 E. Park St.
Two Rivers, WI 54241

County Board Member
John Djuplin
2511 Riverside Drive
Two Rivers, WI 54241

Wisconsin Dept. of Natural
Resources
James Rayburn

County Board Member
James Schmitt
2835 34th St.
Two Rivers, WI 54241

Wisconsin Dept. of Natural
Resources
Ed Lynch

County Board Member
H. J. Rath
2110 Adams St.
Two Rivers, WI 54241

Fire Chief
Ray Kanugh
City Hall
P.O. Box 87 17 E. Park St.
Two Rivers, WI 54241

County Board Member
Jerome Nelson
2518 6th St.
Two Rivers, WI 54241

Police Chief
James F. Thoma
City Hall
P.O. Box 87 17 E. Park St.
Two Rivers, WI 54241

Chairman of County Supervisors
Donald Vogt
c/o Manitowoc County Courthouse
1010 S. 8th St.
Manitowoc, WI 54220

Building & Zoning Director
Marvin C. Now
City Hall
P.O. Box 87 17 E. Park St.
Two Rivers, WI 54241

5Air-Karl Nash
5ARP-26-Boni Thayill
5GW-Bob Hilton (C)

Will Lehner, President
Izaak Walton League of America
433 McDill Avenue
Stevens Point, Wisconsin 54481 (C)

Robert A. Lachmund
Wisconsin Wildlife Federation
3876 S. Hansen Ave.
Milwaukee, Wisconsin 53207 (C)

Citizens Natural Resources Association
of Wisconsin, Inc.
James Harris, President
c/o Int. Crane Foundation
Route 1, Box 230 C
Baraboo, Wisconsin 53913 (C)

Paul Matthiae
Wildlife Society, Wisconsin Chapter
6634 Winding Way
DeForest, Wisconsin 53532 (C)

Sierra Club, S.E. Group
P.O. Box 1125
Milwaukee, WI 53201
ATTN: Rick Pruetz (C)

David Engleson, Executive Secretary
Wisconsin Association for Environmental
Education
125 West Kohler St.
Sun Prairie, Wisconsin 53590 (C)

Citizens' Regional Environmental
Coalition
2117 W. Juneau Avenue
Milwaukee, WI 53208
ATTN: Thomas Spellman (C)

Jo Ellen Mulder, President
N84-W-14981 James Avenue
Moononomee Falls, Wisconsin 53051 (C)

Common Cause
24 N. Carroll
Madison, WI 53703 (C)

Sierra Club, S.E. Group
P.O. Box 1125
Milwaukee, WI 53201
ATTN: Rick Pruetz (C)

Linda Greer
Environmental Defense Fund
1525 18th Street, N.W.
Washington, D.C. 20036 (C)

Mr. James E. Pender
Executive Director
Wisconsin Lung Association
10001 W. Lisbon Ave
Milwaukee, Wisconsin 53222 (C)

American Public Works Association
C/O Arnold E. Milke
Rm 115 City-County Bldg
Madison, WI 53709 (D)

The Nature Conservancy
Wisconsin Field Office
923 Williamson
Madison, WI 53703 (C)

Wisconsin Society for Ornithology
6918 N. Belmont Lane
Milwaukee, WI 53217
ATTN: Mary Donald (C)

RECEIVED
FINANCIAL MANAGEMENT
BRANCH

Nov 14 11 47 AM '85



CBS NETWORK

BOX 685 414-682-0351
MANITOWOC, WISCONSIN 54220

U.S. ENVIRONMENTAL PROTECTION AGENCY
FINANCIAL OPERATIONS 5MF
230 S. DEARBORN ST.
CHICAGO ILLINOIS 60604

TERMS — 10 Days NET
Carrying Charge on Overdue
Accounts At 1½% Per Month.
This is an annual rate of 18%
applied to the balance at the
beginning of the month.

ORDER 652012NNSA

ANNOUNCEMENTS 60 SEC AD STATEMENT FOR MONTH OF OCT. 19 85

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
																													1	

6:45AM

TOTAL NUMBER OF ANNOUNCEMENTS

{ 1 ANNOUNCEMENTS AT _____ EACH \$ 35.10
ANNOUNCEMENTS AT _____ EACH \$ _____
ANNOUNCEMENTS AT _____ EACH \$ _____

PROGRAMS

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

TOTAL NUMBER OF PROGRAMS

{ _____ PROGRAMS AT _____ EACH \$ _____
PROGRAMS AT _____ EACH \$ _____

Sworn to before this 12 day of NOV 19 85

NOTARY PUBLIC, MANITOWOC, WIS.

RADIO STATION WOMT

MARY J. ENGLEMAN 8/17/ 86

MY COMMISSION EXPIRES

TOTAL \$ 35.10

ORDER FOR SUPPLIES OR SERVICES

PAGE 1 OF 2 PAGES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER 10/18/68	2. CONTRACT NO. (if any)	3. ORDER NO. 685012N42A	4. REQUISITION/REFERENCE NO. C. Klemme
5. SENDING OFFICE (Address correspondence to) U.S. Environmental Protection Agency Contracts and Procurement Section (SASC) 230 E. Dearborn St. Chicago, IL 60604		6. SHIP TO: (Consignee and address, ZIP Code) N/A	
7. TO: CONTRACTOR (Name, address and ZIP Code) BENT - AM Attn: Tom Baston 1519 Mangin Street Manitowish, WI 54220		8. TYPE OF ORDER <input type="checkbox"/> A. PURCHASE — Reference your _____ Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of: <input type="checkbox"/> B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.	

9. ACCOUNTING AND APPROPRIATION DATA 68501200 000623 0445153002 25.40 335.10		10. REQUISITIONING OFFICE SAS	
11. BUSINESS CLASSIFICATION (Check appropriate box(es)) <input checked="" type="checkbox"/> SMALL <input type="checkbox"/> OTHER THAN SMALL <input type="checkbox"/> DIS-ADVANTAGED <input type="checkbox"/> WOMEN-OWNED		12. F.O.B. POINT N/A	
13. PLACE OF INSPECTION AND ACCEPTANCE Same as Block 21.		14. GOVERNMENT B/L NO. N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) N/A
		16. DISCOUNT TERMS Net 30	

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	Radio Announcement for Public Hearing on the Issuance of permit to Hamilton Industries, Inc. Rivers, WI 60 second spot, broadcast on Date: October 30, 1968 Time between: 6:15 - 10:15 SEE ATTACHED FOR ANNOUNCEMENT <i>Received 6:45 AM per Mr. Baston C. Klemme</i> Permissible Variation in Quantity: none Refer Questions To: Vincent S. Kelly (312) 885-6581	1	Spot	335.10	335.10	

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.	17(H). TOT. (Cont. pages)
	21. MAIL INVOICE TO: (Include ZIP Code) U.S. Environmental Protection Agency, Financial Operations, SMC 230 E. Dearborn St., Chicago, IL 60604 (Phone 312-353-7440)			17(I). GRAND TOTAL 335.10

22. UNITED STATES OF AMERICA
BY (Signature)

23. NAME (Typed)
Vincent S. Kelly

TITLE: CONTRACTING/ORDERING OFFICER

235-62

$$\left(\begin{array}{c} x_1 \\ x_2 \\ x_3 \end{array} \right) = \frac{1}{\sqrt{2}} \left(\begin{array}{cc} 1 & -1 \\ 1 & 1 \end{array} \right) \left(\begin{array}{c} y_1 \\ y_2 \end{array} \right)$$

52.222-26	Equal Opportunity (Apr 84)
52.222-36	Affirmative Action for Handicapped Workers (Apr 84)
52.222-40	Service Contract Act of 1965—Contracts \$2500 or Less (Apr 84)
52.222-41	Service Contract Act of 1965 (Apr 84)
52.225-3	Buy American Act—Supplies (Apr 84)
52.232-1	Payments (Apr 84)
52.232-8	Discounts for Prompt Payment (Apr 84) (With Alternate 1)
52.233-1	Disputes (Apr 84)
52.243-1	Changes — Fixed Price (Apr 84)
52.249-1	Termination for Convenience of the Government (Fixed Price) (Short Form) (Apr 84)

52.203-1	Officials Not to Benefit (Apr 84)
52.203-3	Gratuities (Apr 84)
52.203-4	Covenant Against Contingent Fees (Apr 84)
52.212-9	Variation in Quantity (Apr 84) (In the preceding clause, the permissible variations are stated in the schedule)
52.222-3	Convict Labor (Apr 84)
52.222-4	Contract Work Hours and Safety Standards Act— Overtime Compensation—General (Apr 84)

RECEIVING REPORT

SHIPMENT NUMBER	PARTIAL		DATE RECEIVED	SIGNATURE OF AUTHORIZED U.S. GOV'T. REP.	DATE
	FINAL				
TOTAL CONTAINERS		GROSS WEIGHT	RECEIVED AT	TITLE	

[illegible]

US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460 PROCUREMENT REQUEST/ORDER		1. NAME OF ORIGINATOR Christine Alesme		2. DATE OF REQUISITION 9/10/85			
		3. MAIL CODE 5H8-13	4. TELEPHONE NUMBER 886-3715		5. DATE ITEM REQUIRED October 30, 1985		
6. SIGNATURE OF ORIGINATOR <i>[Signature]</i>				7. RECOMMENDED PROCUREMENT METHOD <input checked="" type="checkbox"/> Competitive <input type="checkbox"/> Noncompetitive			
8. DELIVER TO (Project Manager) Allen Debus		9. ADDRESS 230 S. Dearborn, Chicago		10. MAIL CODE 5H8-12			
11. TELEPHONE NUMBER		12. FINANCIAL DATA					
(a) APPROPRIATION		NOTE: ITEM 12 (c) DOCUMENT TYPE—CONTRACT = "C," PURCHASE ORDER = "P," IGA = "A," OTHER (Misc.) = "X"					
FMO USE (b) (13 digits)		DOCUMENT CONTROL NUMBER (d) (6 digits)	ACCOUNT NUMBER (e) (10 digits)	OBJECT CLASS (f) (4 digits)	AMOUNT (g)		
					DOLLARS CTS.		
13. SUGGESTED SOURCE (Name, Address, ZIP Code, Phone/Contact) WOMT-AM P.O. Box 885 APTN: Tom Basten 3519 Mangin St. (414) 882-0351 31280			14. AMOUNT OF MONEY COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> INCREASE <input type="checkbox"/> DECREASE		15. CONTRACTING OFFICE <input type="checkbox"/> IS <input type="checkbox"/> IS NOT AUTHORIZED TO EXCEED AMOUNT SHOWN BY 10%		
			16. SERVICING FINANCE OFFICE NUMBER				
17. APPROVALS							
a. BRANCH/OFFICE		DATE	d. PROPERTY MANAGEMENT OFFICER/DESIGNEE		DATE		
b. DIVISION/OFFICE		DATE	e. OTHER (Specify)		DATE		
c. FUNDS LISTED ABOVE ARE AVAILABLE AND RESERVED		DATE	e. OTHER (Specify)		DATE		
18. DATE OF ORDER		19. ORDER NUMBER		20. CONTRACT NUMBER (if any)			
				21. DISCOUNT TERMS			
22. FOB POINT		23. DELIVERY TO FOB POINT BY On or before (Date)		24. PERSON TAKING ORDER/QUOTE AND PHONE NO.			
25. CONTRACTOR (Name, address, ZIP Code)		26. TYPE OF ORDER <input type="checkbox"/> a. PURCHASE		REFERENCE YOUR QUOTE (See Block 24)			
		PLEASE FURNISH THE ABOVE ON THE TERMS SPECIFIED ON BOTH SIDES OF THIS ORDER AND ON THE ATTACHED SHEETS, IF ANY, INCLUDING DELIVERY AS INDICATED. THE PURCHASE IS NEGOTIATED UNDER AUTHORITY OF 41 USC 252(c) ()					
		<input type="checkbox"/> b. DELIVERY PROVISIONS ON THE REVERSE ARE DELETED. THE DELIVERY ORDER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTRACT. (See Block 20)					
		c. <input type="checkbox"/> ORAL <input type="checkbox"/> WRITTEN <input type="checkbox"/> CONFIRMING					
27. SCHEDULE							
ITEM NUMBER (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	ESTIMATED UNIT PRICE (e)	UNIT PRICE (f)	AMOUNT (g)	QUANTITY ACCEPTED (h)
	Place between 6-10 a.m. or 4-6 pm October 30, 1985 Radio announcement for permit issuance to Hamilton Industries Two Rivers, WI Justification: Radio announcement required under Title 40 CFR of RCRA, as amended.	1 slot	60 sec.	35.10			
TOTAL \$							
28. UNITED STATES OF AMERICA BY (Signature)				29. TYPED NAME AND TITLE OF CONTRACTING OFFICER			

[illegible]

US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460 PROCUREMENT REQUEST/ORDER		1. NAME OF ORIGINATOR Christine Klemme		2. DATE OF REQUISITION 9/10/85			
		3. MAIL CODE 588-13	4. TELEPHONE NUMBER 886-3715	5. DATE ITEM REQUIRED October 30, 1985			
6. SIGNATURE OF ORIGINATOR <i>[Signature]</i>		7. RECOMMENDED PROCUREMENT METHOD <input checked="" type="checkbox"/> Competitive <input type="checkbox"/> Noncompetitive					
8. DELIVER TO (Project Manager) Allen Debus		9. ADDRESS 230 S. Dearborn, Chicago		10. MAIL CODE 588-12	11. TELEPHONE NUMBER		
12. FINANCIAL DATA (a) APPROPRIATION			NOTE: ITEM 12 (c) DOCUMENT TYPE—CONTRACT = "C," PURCHASE ORDER = "P," IGA = "A," OTHER (Misc.) = "X"				
FMO USE (b) (13 digits)	D T (c)	DOCUMENT CONTROL NUMBER (d) (6 digits)	ACCOUNT NUMBER (e) (10 digits)	OBJECT CLASS (f) (4 digits)	AMOUNT (g) DOLLARS CTS.		
13. SUGGESTED SOURCE (Name, Address, ZIP Code, Phone/Contact) WOMT-AM P.O. Box 885 ATTN: Tom 3519 Mangin St. Easton (414) 882-5351 74280			14. AMOUNT OF MONEY COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> INCREASE <input type="checkbox"/> DECREASE		15. CONTRACTING OFFICE <input type="checkbox"/> IS <input type="checkbox"/> IS NOT AUTHORIZED TO EXCEED AMOUNT SHOWN BY 10%		
			16. SERVICING FINANCE OFFICE NUMBER				
17. APPROVALS							
a. BRANCH/OFFICE		DATE	d. PROPERTY MANAGEMENT OFFICER/DESIGNEE		DATE		
b. DIVISION/OFFICE		DATE	e. OTHER (Specify)		DATE		
c. FUNDS LISTED ABOVE ARE AVAILABLE AND RESERVED		DATE	e. OTHER (Specify)		DATE		
18. DATE OF ORDER	19. ORDER NUMBER		20. CONTRACT NUMBER (if any)		21. DISCOUNT TERMS		
22. FOB POINT		23. DELIVERY TO FOB POINT BY On or before (Date)		24. PERSON TAKING ORDER/QUOTE AND PHONE NO.			
25. CONTRACTOR (Name, address, ZIP Code)			26. TYPE OF ORDER <input type="checkbox"/> a. PURCHASE REFERENCE YOUR QUOTE (See Block 24) PLEASE FURNISH THE ABOVE ON THE TERMS SPECIFIED ON BOTH SIDES OF THIS ORDER AND ON THE ATTACHED SHEETS, IF ANY, INCLUDING DELIVERY AS INDICATED. THE PURCHASE IS NEGOTIATED UNDER AUTHORITY OF 41 USC 252(c) (). <input type="checkbox"/> b. DELIVERY PROVISIONS ON THE REVERSE ARE DELETED. THE DELIVERY ORDER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTRACT. (See Block 20) c. <input type="checkbox"/> ORAL <input type="checkbox"/> WRITTEN <input type="checkbox"/> CONFIRMING				
27. SCHEDULE							
ITEM NUMBER (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	ESTIMATED UNIT PRICE (e)	UNIT PRICE (f)	AMOUNT (g)	QUANTITY ACCEPTED (h)
	Place between 6-10 a.m. or 4-6 pm <u>October 30, 1985</u> Radio announcement for permit issuance to Hamilton Industries Two Rivers, WI Justification: Radio announcement required under Title 40 CFR of RCRA, as amended.	1	60 slot sec.	35.10			
TOTAL \$							
28. UNITED STATES OF AMERICA BY (Signature)			29. TYPED NAME AND TITLE OF CONTRACTING OFFICER				

US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460 PROCUREMENT REQUEST/ORDER		1. NAME OF ORIGINATOR <i>Christina Alessio</i>		2. DATE OF REQUISITION <i>9/15/85</i>			
		3. MAIL CODE <i>585-13</i>	4. TELEPHONE NUMBER <i>886-3715</i>	5. DATE ITEM REQUIRED <i>October 30, 1985</i>			
6. SIGNATURE OF ORIGINATOR			7. RECOMMENDED PROCUREMENT METHOD <input type="checkbox"/> Competitive <input type="checkbox"/> Noncompetitive				
8. DELIVER TO (Project Manager) <i>Allen Debus</i>		9. ADDRESS <i>230 S. Dearborn, Chicago</i>		10. MAIL CODE <i>585-12</i>	11. TELEPHONE NUMBER		
12. FINANCIAL DATA (a) APPROPRIATION			NOTE: ITEM 12 (c) DOCUMENT TYPE—CONTRACT = "C," PURCHASE ORDER = "P," IGA = "A," OTHER (Misc.) = "X"				
FMO USE (b) (13 digits)	D T (c)	DOCUMENT CONTROL NUMBER (d) (6 digits)	ACCOUNT NUMBER (e) (10 digits)	OBJECT CLASS (f) (4 digits)	AMOUNT (g) DOLLARS CTS.		
13. SUGGESTED SOURCE (Name, Address, ZIP Code, Phone/Contact) <i>WONT-AM P.O. Box 685 APTN: Tom 3519 Mangin St. Boston (414) 582-5351</i>			14. AMOUNT OF MONEY COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> INCREASE <input type="checkbox"/> DECREASE		15. CONTRACTING OFFICE <input type="checkbox"/> IS <input type="checkbox"/> IS NOT AUTHORIZED TO EXCEED AMOUNT SHOWN BY 10%		
			16. SERVICING FINANCE OFFICE NUMBER				
17. APPROVALS							
a. BRANCH/OFFICE		DATE	d. PROPERTY MANAGEMENT OFFICER/DESIGNEE		DATE		
b. DIVISION/OFFICE		DATE	e. OTHER (Specify)		DATE		
c. FUNDS LISTED ABOVE ARE AVAILABLE AND RESERVED		DATE	e. OTHER (Specify)		DATE		
18. DATE OF ORDER	19. ORDER NUMBER		20. CONTRACT NUMBER (if any)		21. DISCOUNT TERMS		
22. FOB POINT		23. DELIVERY TO FOB POINT BY <i>On or before (Date)</i>		24. PERSON TAKING ORDER/QUOTE AND PHONE NO.			
25. CONTRACTOR (Name, address, ZIP Code)			26. TYPE OF ORDER <input type="checkbox"/> a. PURCHASE PLEASE FURNISH THE ABOVE ON THE TERMS SPECIFIED ON BOTH SIDES OF THIS ORDER AND ON THE ATTACHED SHEETS, IF ANY, INCLUDING DELIVERY AS INDICATED. THE PURCHASE IS NEGOTIATED UNDER AUTHORITY OF 41 USC 252(c) (). <input type="checkbox"/> b. DELIVERY PROVISIONS ON THE REVERSE ARE DELETED. THE DELIVERY ORDER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTRACT. (See Block 20) c. <input type="checkbox"/> ORAL <input type="checkbox"/> WRITTEN <input type="checkbox"/> CONFIRMING				
27. SCHEDULE							
ITEM NUMBER (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	ESTIMATED UNIT PRICE (e)	UNIT PRICE (f)	AMOUNT (g)	QUANTITY ACCEPTED (h)
	<i>Place between 6-10 a.m. or 4-6 pm slot sec.</i> <i>October 30, 1985</i> <i>Radio announcement for permit issuance to Hamilton Industries Two Rivers, RI</i> <i>Justification: Radio announcement required under Title 40 CFR of RCRA, as amended.</i>	<i>1</i>	<i>60</i>	<i>35.10</i>			
TOTAL \$							
28. UNITED STATES OF AMERICA BY (Signature)			29. TYPED NAME AND TITLE OF CONTRACTING OFFICER				

HAMILTON INDUSTRIES

RADIO BROADCAST ANNOUNCEMENT

The United States Environmental Protection Agency (U.S. EPA), Region V (FIVE), has prepared a draft permit for Hamilton Industries (Hamilton) for operation of its existing hazardous waste storage facility located at 1316 18th Street, Two Rivers, Wisconsin. U.S. EPA also gives notice of its tentative determination that there have been NO uncorrected releases of hazardous waste or constituents to the environment from any current or previous solid waste management units at the Hamilton facility.

A Public Hearing will be held if a written request is received by close of business December 16, 1985. Written comments on the draft permit or information on releases of hazardous waste may be sent to the U.S. EPA, Solid Waste Branch, Chicago, Illinois 60604, and must be postmarked by December 16, 1985. If a request for a hearing is received, notice will be made over WONT-AM.

The permit application, the U.S. EPA draft permit and Statement of Basis, are available for inspection at the at the Two Rivers Public Library, 1516 16th Street, Two Rivers, Wisconsin.

For more information, citizens should contact the Solid Waste Branch at (312) 886-3715.

HAMILTON INDUSTRIES

RADIO BROADCAST ANNOUNCEMENT

The United States Environmental Protection Agency (U.S. EPA), Region V (FIVE), has prepared a draft permit for Hamilton Industries (Hamilton) for operation of its existing hazardous waste storage facility located at 1316 18th Street, Two Rivers, Wisconsin. U.S. EPA also gives notice of its tentative determination that there have been NO uncorrected releases of hazardous waste or constituents to the environment from any current or previous solid waste management units at the Hamilton facility.

A Public Hearing will be held if a written request is received by close of business December 16, 1985. Written comments on the draft permit or information on releases of hazardous waste may be sent to the U.S. EPA, Solid Waste Branch, Chicago, Illinois 60604, and must be postmarked by December 16, 1985. If a request for a hearing is received, notice will be made over WOMT-AM.

The permit application, the U.S. EPA draft permit and Statement of Basis, are available for inspection at the at the Two Rivers Public Library, 1516 16th Street, Two Rivers, Wisconsin.

For more information, citizens should contact the Solid Waste Branch at (312) 886-3715.

PUBLIC SERVICE ANNOUNCEMENT

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (U.S. EPA), REGION V, IS GIVING NOTICE OF ITS INTENT TO ISSUE A RESOURCE CONSERVATION AND RECOVERY ACT PERMIT TO HAMILTON INDUSTRIES TO CONTINUE TO OPERATE ITS HAZARDOUS WASTE STORAGE FACILITY. THE HAMILTON FACILITY IS LOCATED AT 1316 18th STREET, TWO RIVERS, WISCONSIN. HAMILTON IS A MANUFACTURER OF MEDICAL, DENTAL, LABORATORY SUPPLIES AND PROFESSIONAL CABINETRY AND FURNITURE. HAMILTON HAS BEEN LEGALLY STORING HAZARDOUS WASTE UNDER INTERIM STATUS. U.S. EPA ALSO GIVES NOTICE THAT THERE HAVE BEEN NO UNCORRECTED RELEASES OF HAZARDOUS WASTE TO THE ENVIRONMENT FROM ANY CURRENT OR PREVIOUS SOLID WASTE MANAGEMENT UNITS AT THE HAMILTON FACILITY.

THE DRAFT PERMIT AND RELATED DOCUMENTS ARE AVAILABLE FOR REVIEW AT THE TWO RIVERS PUBLIC LIBRARY, 1516 16th STREET, TWO RIVERS, WISCONSIN, AND AT THE U.S. EPA, REGION V, IN CHICAGO, ILLINOIS.

CITIZENS ARE INVITED TO SUBMIT WRITTEN COMMENTS ON THE DRAFT PERMIT TO THE U.S. EPA, SOLID WASTE BRANCH, 230 SOUTH DEARBORN, CHICAGO, ILLINOIS, 60604, BY DECEMBER 16, 1985. FOR MORE INFORMATION, CONTACT THE U.S. EPA AT (312) 886-3715.

HAMILTON INDUSTRIES
U.S. ENVIRONMENTAL PROTECTION AGENCY
PUBLIC SERVICE ANNOUNCEMENT

RADIO STATION WOMT-AM
Manitowoc, WI
WQTC-FM Two Rivers, WI

BROADCAST DATE(S) 11/27/85 - 11/28/85

BROADCAST TIME(S) 11/27 - 12 noon, 12:55 p.m., 2 p.m., 5 p.m., 5:55 p.m.
11/28 - 6:55 a.m., 7 a.m., 9 a.m.

REGIONAL OFFICE
U.S. EPA REGION V

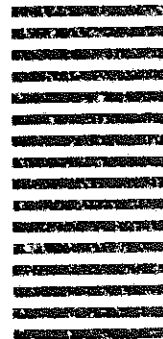
OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE
\$300

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

BUSINESS REPLY MAIL

FIRST CLASS PERMIT NO. 11663 CHICAGO, IL

ATTN: C. Klemme
U.S. Environmental Protection Agency
Attn: WMB - RAIU *JHS-JCK13*
230 South Dearborn Street
Chicago, IL 60604



2 1 NOV 1985

5HS-JCK-13

Public Service Director
WDMT-AM
410 N. 10th Street
Manitowoc, Wisconsin 54220

Dear Public Service Director:

Enclosed is a public service announcement regarding a hazardous waste permit that the United States Environmental Protection Agency (U.S. EPA), Region V, is considering issuing to Hamilton Industries located in Two Rivers. The U.S. EPA also is giving notice that there have been no uncorrected releases of hazardous waste to the environment from any current or previous solid waste management unit at Hamilton. Please provide this permit information to citizens residing in the area.

Although pertinent details about the permit were broadcast in an announcement purchased for October 30, 1985, over WDMT-AM, additional details about the draft permit are included in the enclosed sample announcement. Also enclosed is a copy of the public notice that was published on October 30, 1985 in the Manitowoc Herald Times Reporter and Lake Shore Chronicle.

Section 7004(b)(2) of the Resource Conservation and Recovery Act requires U.S. EPA to broadcast its intention to issue a hazardous waste permit over a local radio station. In order to demonstrate our compliance with this requirement, the enclosed form should be completed and returned.

Thank you for your assistance. Please contact me at (312) 886-3715, if you have any questions concerning this matter.

Sincerely,

Christine Klesme
Environmental Protection Assistant

Enclosures

Initials Date	Typist Ch 11/15	Author Ch 11/15	Editor JHJ	R. S. J. Chief	AIS Soc. 11/18/85	AIS Chief V	WMB Chief	WMD Director
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100-1666

28 OCT 1985

Ms. Elsie Heitkamper
 Joseph Mann-Two Rivers Public Library
 1515 16th Street
 Two Rivers, Wisconsin 54241

Dear Ms. Heitkamper:

Per my telephone conversation with you on September 13, 1985, the United States Environmental Protection Agency (U.S. EPA), Region V, will receive comments on the permit application and U.S. EPA's draft permit for the Hamilton Industries facility which is located in Two Rivers, Wisconsin. Please make the items listed below available for public review at the Two Rivers Public Library as soon as they are received. I am requesting that you complete the enclosed verification form in order for our Agency to be assured that these materials were received.

- A copy of the Hamilton Industries permit application
- A copy of the U.S. EPA, Region V, draft permit for Hamilton Industries
- A copy of the U.S. EPA, Region V, Statement of Basis for Hamilton
- A copy of the Public Notice to be published in the Manitowoc Herald Times Reporter, and Lake Shore Chronicle on October 30, 1985, advising the availability of these materials at the Two Rivers Public Library
- A copy of the U.S. EPA, Region V, pertinent Public Participation Regulations

Please retain the materials on file for public access until further notice. Enclosed are self-addressed, stamped labels and envelopes to be used for the return of these materials upon notice.

Thank you very much for your cooperation in assisting our effort to serve the public. Please contact me at (312) 886-3715, if you have any questions.

Sincerely,

Christine Klemme
 Environmental Protection Assistant

Enclosures

1-2-85
 2000

Author
 ch
 12/1/85

Other
 Staff

Chief

415
 Secy.

dec
 10/27/85

415
 Chief

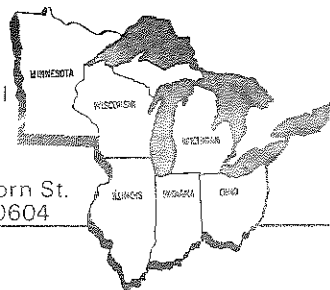
10/18/85
 WMB
 Chief

WMD
 Director

235-60

EPA Environmental NEWS RELEASE

United States
Environmental
Protection
Agency
Region V
230 S. Dearborn St.
Chicago, IL 60604



Technical Contact: Christine Klemme
(312) 886-3715

Media Contact: Virginia Donohue
(312) 886-6694

For Immediate Release: December 2, 1985

No. 85-256

EPA ACCEPTS PUBLIC COMMENTS ON RCRA PERMIT FOR HAMILTON INDUSTRIES

The U.S. Environmental Protection Agency (EPA) Region V is accepting public comments on its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to Hamilton Industries so that the company can continue operating a hazardous waste storage facility at 1316 18th St., Two Rivers, WI.

EPA also has tentatively determined that there are no remaining hazardous wastes or hazardous constituents in the environment which may have been released from any of the company's current or former solid waste management units.

Hamilton Industries manufactures medical, dental, and laboratory supplies, professional cabinetry and other furniture. The facility generates paint wastes and cleaning solvents, which are considered hazardous under Federal law. The facility also accepts similar wastes from other generators. These wastes are burned in the facility's heat recovery boiler. Prior to burning, wastes are stored either in 55-gallon drums or bulk storage tanks. The storage area, enclosed within a building is situated in such a way that spilled material can be adequately contained.

City of
MANITOWOC, WISCONSIN
5 4 2 2 0
OFFICE OF CLERK

December 20, 1985

Mr. David A. Stringham, Chief
Solid Waste Branch
United States Environmental Protection Agency
Region 5
230 South Dearborn Street
Chicago, Illinois 60604

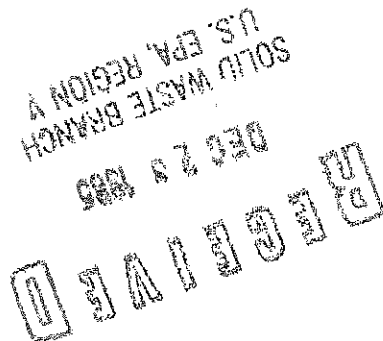
Dear Mr. Stringham:

Your communication of October 28, 1985, enclosing copy of Public Notice which appeared in the Manitowoc Herald-Times-Reporter and the Lakeshore Chronicle, of intent to issue a Resource Conservation and Recovery Act permit to Hamilton Industries, was unanimously placed on file by the Common Council of the City of Manitowoc at the meeting of Monday, December 16, 1985.

Very truly yours,

June E. Fetzer
(Miss) June E. Fetzer
City Clerk

JEF:jr



2 8 OCT 1985

Enclosed is a copy of the Public Notice that will appear on October 30, 1985, in the Manitowoc Herald Times Reporter and the Lake Shore Chronicle. The United States Environmental Protection Agency (U.S. EPA), is announcing its intent to issue a Resource Conservation and Recovery Act permit to Hamilton Industries (Hamilton). The permit would allow Hamilton to continue to operate a hazardous waste storage facility at 1316 18th Street, Two Rivers, Wisconsin. The U.S. EPA is inviting public comments on the draft permit which specifies those conditions under which Hamilton must manage hazardous wastes in order to comply with Federal regulations, and U.S. EPA's assessment of prior releases.

A Public Hearing has not been scheduled. If the U.S. EPA receives written opposition to the tentative decision, and a written request for a Hearing, before the end of the comment period on December 16, 1985, a Hearing will be scheduled. Notice will be made in the Manitowoc Herald Times Reporter and the Lake Shore Chronicle, as well as radio station WOMT-AM. Since the nature of this permit is of public interest, I am sure you will want to inform your members and the general public of this matter.

Enclosed for your information is a copy of the Statement of Basis, and pertinent public participation procedures. Copies of the U.S. EPA draft permit for Hamilton may be obtained by contacting Ms. Christine Klemme, Solid Waste Branch, at (312) 886-3715.

Before taking final action on the permit, U.S. EPA, Region V, will give full consideration to all public comments postmarked by December 16, 1985, that are relevant to the terms and conditions of the permit. These terms and conditions are based on Federal permitting regulations, as outlined in Title 40 of the Code of Federal Regulations, Part 270.

Please contact Ms. Klemme, if you have any questions or require additional information.

Sincerely,



David A. Stringham
Chief, Solid Waste Branch

Enclosures

235-6/a

PUBLIC NOTICE

HAMILTON INDUSTRIES

TWO RIVERS, WISCONSIN

The United States Environmental Protection Agency (U.S. EPA) Region V, is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to Hamilton Industries (Hamilton). This permit would allow Hamilton to continue to operate a hazardous waste storage facility at 1316 18th Street, Two Rivers, Wisconsin. Hamilton is currently operating under "interim status" as provided for in Section 3005 of the RCRA. This notice is given in accordance with Section 7004 of the RCRA and Title 40 Section 124.10 of the Code of Federal Regulations. The U.S. EPA is inviting public comments on this application and U.S. EPA's draft permit.

The U.S. EPA also gives notice of its tentative determination that there have been NO uncorrected releases of hazardous waste or hazardous constituents to the environment from any current or previous solid waste management units, at the Hamilton facility at 1316 18th Street, Two Rivers, Wisconsin.

This tentative determination is one of the steps U.S. EPA is undertaking to fulfill its obligation under the recently enacted (November 8, 1984) Hazardous and Solid Waste Amendments of 1984 (HSWA; the Amendments). Section 206 of the Amendments requires that all hazardous waste management permits issued after November 8, 1984, must require corrective action for all releases of hazardous waste or constituents from any solid waste management unit at a treatment, storage, or disposal facility seeking a permit. It further requires that permits issued must contain schedules of compliance for such corrective action (where such corrective action cannot be completed prior to the issuance of the permit) and assurances of financial responsibility for completing such corrective action.

Hamilton is a manufacturer of medical, dental, laboratory supplies and professional cabinetry and furniture. The facility generates hazardous waste consisting of paint wastes and cleaning solvents. The facility also accepts similar wastes from other generators. These wastes are burned in the facility's heat recovery boiler. Prior to burning, wastes are stored either in 55 gallon drums or bulk storage tanks. The storage capacity for the facility has been set at a maximum of thirty-five 55 gallon drums and three 1,000 gallon storage tanks. On or before January 1, 1986, under terms of this permit, three 8,000 gallon capacity storage tanks will be constructed. Eventually, these will replace the existing tanks. The storage area is enclosed within a building and is situated such that spilled material will be adequately contained.

A Public Hearing will be held if a written request for a hearing is received before the end of the comment period. The public comment period on the application and the draft permit begins October 30, 1985, and ends December 16, 1985. All comments on the Hamilton application and the U.S. EPA's draft permit, and hearing requests must be postmarked by December 16, 1985. Comments should be sent to Ms. Christine Klemme, U.S. EPA, Region V, Solid Waste Branch, 5HS-JCK-13, 230 South Dearborn Street, Chicago, Illinois 60604. If a hearing is requested, a public notice announcing the hearing will be published in the Manitowoc Herald Times Reporter and the Lakeshore Chronicle, and broadcast over radio station WQMT-AM.

The Hamilton permit application, the U.S. EPA draft permit, the Statement of Basis, and information regarding the U.S. EPA assessment of prior releases, are available for inspection at the Two Rivers Public Library, 1516 16th Street, Two Rivers, Wisconsin 54241. Contact Ms. E. Heikemper, Head Librarian. These materials and other supporting documents, including all data submitted by the applicant, are also available in the Administrative Record at the U.S. EPA, Region V, Solid Waste Branch, 230 South Dearborn, Chicago, Illinois 60604, from 9:00 a.m. to 4:00 p.m., Monday through Friday. Please contact Christine Klemme at (312)886-3715 for further information or assistance.

Written comments on the application and draft permit will be accepted by the U.S. EPA during the public comment period, which begins on October 30, 1985, and ends on December 16, 1985. All comments submitted for consideration by the U.S. EPA must be postmarked by December 16, 1985. Comments should be sent to Christine Klemme, U.S. EPA, RCRA Activities, A-3587, Chicago, Illinois 60690-3587.

After the close of the public comment period, U.S. EPA will evaluate all comments received before issuing a final permit decision. Each person who submitted written comments or requested notice of the decision will receive notice of the final decision. Under Title 40 CFR Section 124.17, the U.S. EPA will also respond to all significant comments on the draft permit, specify which provisions, if any of the draft permit were changed, and indicate whether additional documents have been included in the Administrative Record.

The U.S. EPA's response regarding a decision to issue or deny the permit will include a reference to the procedures for appealing the decision (40 CFR 124.19). U.S. EPA's procedures for public comment and hearings are found in 40 CFR Sections 124.11 through 124.13.

ADVERTISING ORDER

651002NASA
ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S.EPA, Waste Management Div., Solid Waste Branch

DATE

9/10/85

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Lake Shore Chronicle

SUBJECT OF ADVERTISEMENT

Legal Notice/PUBLIC NOTICE

EDITION OF PAPER ADVERTISEMENT APPEARED

Wednesday

NUMBER OF TIMES ADVERTISEMENT APPEARED

One time only

DATE(s) ADVERTISEMENT APPEARED

October 30, 1985

SPECIFICATIONS FOR ADVERTISEMENT

Please place in legal notice/classified section of paper

COPY FOR ADVERTISEMENT

See attached sheet (Public Notice)

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	651002NASA	NUMBER	
DATE	October 17, 1985	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	<i>Brigitte Manzer</i>	TITLE	

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to
U.S. EPA Financial Management Sect.
230 S. Dearborn, 14th Floor
ATTN: Leonora Santelli
Chicago, Illinois 60604

IMPORTANT

DEPARTMENT OF HIGHWAYS & TRAFFIC.
D.C. Bids are requested for first spring 1986 cement concrete repair contract, including incidental work, Washington, D.C. Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1985.

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE Solid Waste Branch		For Agency Use Only VOUCHER NUMBER
U.S. Environmental Protection Agency PLACE VOUCHER PREPARED 230 S. Dearborn Chicago, IL 60604		SCHEDULE NUMBER
NAME OF PUBLICATION Lake Shore Chronicle		PAID BY
NAME OF PUBLISHER OR REPRESENTATIVE Frank A. Wood		
ADDRESS (Street, room number, city, State, and ZIP code) P.O. Box 195 Two Rivers, WI 54242 (414) 682-5231		
DATE PREPARED 9/10/85		Contact: Joanne 2115 WASHINGTON ST.

CHARGES

TYPEFACE	(size of type)	(inch, square, word, or folio)	POINT PER
	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
Line Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
Other Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES	
		LESS DISCOUNT AT %	
		BALANCE DUE	\$
		VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION Estimate with Affidavit-\$125.00	PAID BY CHECK NUMBER
6A4E05\$002 2540 6860200 000622	

* If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

ROUTING AND TRANSMITTAL SLIP

Date

10/15

TO: (Name, office symbol, room number, building, Agency/Post)

Initials

Date

Permit writer

Debus

AD

10/15/85

2 E. Ardiente

Man

10/16/85

3.

4.

5.

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)

Room No.—Bldg.

J. Kertcher

Phone No.

5041-102

U.S.G.P.O. 1983-421-529/320

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

PUBLIC NOTICE

HAMILTON INDUSTRIES
TWO RIVERS, WISCONSIN

The United States Environmental Protection Agency (U.S. EPA) Region V, is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to Hamilton Industries (Hamilton). This permit would allow Hamilton to continue to operate a hazardous waste storage facility at 1316 18th Street, Two Rivers, Wisconsin. Hamilton is currently operating under "interim status" as provided for in Section 3005 of the RCRA. This notice is given in accordance with Section 7004 of the RCRA and Title 40 Section 124.10 of the Code of Federal Regulations. The U.S. EPA is inviting public comments on this application and U.S. EPA's draft permit.

The U.S. EPA also gives notice of its tentative determination that there have been NO uncorrected releases of hazardous waste or hazardous constituents to the environment, from any current or previous solid waste management units, at the Hamilton facility at 1316 18th Street, Two Rivers, Wisconsin.

This tentative determination is one of the steps U.S. EPA is undertaking to fulfill its obligation under the recently enacted (November 8, 1984) Hazardous and Solid Waste Amendments of 1984 (HSWA; the Amendments). Section 206 of the Amendments requires that all hazardous waste management permits issued after November 8, 1984, must require corrective action for all releases of hazardous waste or constituents from any solid waste management unit at a treatment, storage, or disposal facility seeking a permit. It further requires that permits issued must contain schedules of compliance for such corrective action (where such corrective action cannot be completed prior to the issuance of the permit) and assurances of

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financial responsibility for completing such corrective action.

Hamilton is a manufacturer of medical, dental, laboratory supplies and professional cabinetry and furniture. The facility generates hazardous waste consisting of paint wastes and cleaning solvents. The facility also accepts similar wastes from other generators. These wastes are burned in the facility's heat recovery boiler. Prior to burning, wastes are stored either in 55 gallon drums or bulk storage tanks. The storage capacity for the facility has been set at a maximum of thirty-five 55 gallon drums and three 1,000 gallon storage tanks. On or before January 1, 1986, under terms of this permit, three 8,000 gallon capacity storage tanks will be constructed. Eventually, these will replace the existing tanks. The storage area is enclosed within a building and is situated such that spilled material will be adequately contained.

A Public Hearing will be held if a written request for a hearing is received before the end of the comment period. The public comment period on the application and the draft permit begins October 30, 1985, and ends December 16, 1985. All comments on the Hamilton application and the U.S. EPA's draft permit, and hearing requests must be postmarked by December 16th, 1985. Comments should be sent to Ms. Christine Klemme, U.S. EPA, Region V, Solid Waste Branch, 5HS-JCK-13, 230 South Dearborn Street, Chicago, Illinois 600604. If a hearing is requested, a public notice announcing the hearing will be published in the Manitowoc Herald Times Reporter and the Lake Shore Chronicle, and broadcast over radio station WOMT-AM.

The Hamilton permit application, the U.S. EPA draft permit, the Statement of Basis, and information regarding the U.S. EPA assessment of prior releases, are available for inspection at the Two Rivers Public Library, 1516 16th Street,

Two Rivers, Wisconsin 54181 (contact Ms. E. Heitkamper, Lead Librarian). These materials and other supporting documents, including all data submitted by the applicant, are also available in the Administrative Record at the U.S. EPA, Region V, Solid Waste Branch, 230 South Dearborn, Chicago, Illinois 60604, from 9:00 a.m. to 4:00 p.m., Monday through Friday. Please contact Christine Klemme at (312) 886-3715 for further information or assistance.

Written comments on the application and draft permit will be accepted by the U.S. EPA during the public comment period, which begins on October 30, 1985, and ends on December 16, 1985. All comments submitted for consideration by the U.S. EPA must be postmarked by December 16, 1985. Comments should be sent to Christine Klemme, U.S. EPA, RCRA Activities, A-3587, Chicago, Illinois 60690-3587.

After the close of the public comment period, U.S. EPA will evaluate all comments received before issuing a final permit decision. Each person who submitted written comments or requested notice of the decision will receive notice of the final decision. Under Title 40 CFR Section 124.17, the U.S. EPA will also respond to all significant comments on the draft permit, specify which provisions, if any of the draft permit were changed, and indicate whether additional documents have been included in the Administrative Record.

The U.S. EPA's response regarding a decision to issue or deny the permit will include a reference to the procedures for appealing the decision (40 CFR 124.19). U.S. EPA's procedures for public comment and hearings are found in 40 CFR Sections 124.11 through 124.13.

PROOF OF PUBLICATION OF NOTICE

HAMILTON INDUSTRIES - TWO RIVERS, WISCONSIN
CONSERVATION AND RECOVERY ACT PERMIT

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

STATE OF WISCONSIN,

SS.

Manitowoc County.

Personally appeared before me

Basil Kennedy

who, being duly sworn, says that he is

Foreman of printers

HERALD-TIMES-REPORTER, a daily newspaper

printed and published at the City of Manitowoc

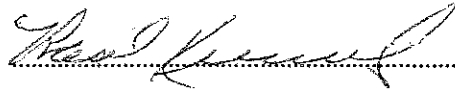
said county, and that the notice, a printed

which is hereunto annexed, is taken from said

in which it was published.....once on

the 30 day of October

1985.



Subscribed and sworn to before me this.....

A.D., 1985.

My Commission

PUBLIC NOTICE HAMILTON INDUSTRIES TWO RIVERS, WISCONSIN

The United States Environmental Protection Agency (U.S. EPA) Region V, is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to Hamilton Industries (Hamilton). This permit would allow Hamilton to continue to operate a hazardous waste storage facility at 1316 - 18th Street, Two Rivers, Wisconsin. Hamilton is currently operating under "interim status" as provided for in Section 3005 of the RCRA. This notice is given in accordance with Section 7004 of the RCRA and Title 40 Section 124.10 of the Code of Federal Regulations. The U.S. EPA is inviting public comments on this application and U.S. EPA's draft permit.

The U.S. EPA also gives notice of its tentative determination that there have been NO uncorrected releases of hazardous waste or hazardous constituents to the environment, from any current or previous solid waste management units, at the Hamilton facility at 1316 18th Street, Two Rivers, Wisconsin.

This tentative determination is one of the steps U.S. EPA is undertaking to fulfill its obligation under the recently enacted (November 8, 1984) Hazardous and Solid Waste Amendments of 1984 (HSWA; the Amendments). Section 206 of the Amendments requires that all hazardous waste management permits issued after November 8, 1984, must require corrective action for all releases of hazardous waste or constituents from any solid waste management unit at a treatment, storage, or disposal facility seeking a permit. It further requires that permits issued must contain schedules of compliance for such corrective action (where such corrective action cannot be completed prior to the issuance of the permit) and assurances of financial responsibility for completing such corrective action.

Hamilton is a manufacturer of medical, dental, laboratory supplies and professional cabinetry and furniture. The facility generates hazardous waste consisting of paint wastes and cleaning solvents. The facility also accepts similar wastes from other generators. These wastes are burned in the facility's heat recovery boiler. Prior to burning, wastes are stored either in 55 gallon drums or bulk storage tanks. The storage capacity for the facility has been set at a maximum of thirty-five 55 gallon drums and three 1,000 gallon storage tanks. On or before January 1,

1986, under terms of this permit, three 8,000 gallon capacity storage tanks will be constructed. Eventually, these will replace the existing tanks. The storage area is enclosed within a building and is situated such that spilled material will be adequately contained.

A Public Hearing will be held if a written request for a hearing is received before the end of the comment period. The public comment period on the application and the draft permit begins October 30, 1985, and ends December 16, 1985. All comments on the Hamilton application and the U.S. EPA's draft permit, and hearing requests must be postmarked by December 16th, 1985. Comments should be sent to Ms. Christine Klemme, U.S. EPA, Region V, Solid Waste Branch, 5HS-JCK-13, 230 South Dearborn Street, Chicago, Illinois 60604. If a hearing is requested, a public notice announcing the hearing will be published in the Manitowoc Herald Times Reporter and the Lake Shore Chronicle, and broadcast over radio station WOMT-AM.

The Hamilton permit application, the U.S. EPA draft permit, the Statement of Basis, and information regarding the U.S. EPA assessment of prior releases, are available for inspection at the Two Rivers Public Library, 1516 16th Street, Two Rivers, Wisconsin 54241 (contact Ms. E. Heitkampfer, Head Librarian). These materials and other supporting documents, including all data submitted by the applicant, are also available in the Administrative Record at the U.S. EPA, Region V, Solid Waste Branch, 230 South Dearborn, Chicago, Illinois 60604, from 9:00 a.m. to 4:00 p.m., Monday through Friday. Please contact Christine Klemme at (312) 886-3715 for further information or assistance.

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The U.S. EPA's response regarding a decision to issue or deny the permit will include a reference to the procedures for appealing the decision (40 CFR 124.19). U.S. EPA's procedures for public comment and hearings are found in 40 CFR Sections 124.11 through 124.13.

Oct. 30, 1985

PROOF OF PUBLICATION OF NO

HAMILTON INDUSTRIES - TWO
CONSERVATION AND RECOVERY
UNITED STATES ENVIRONMENTAL

STATE OF WISCONSIN,

SS.

Manitowoc County.

Personally appeared before me

Basil Kennedy

who, being duly sworn, says that he is

Foreman of printers of The

HERALD-TIMES-REPORTER, a daily newspaper,

printed and published at the City of Manitowoc, in

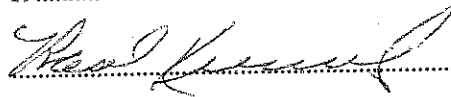
said county, and that the notice, a printed copy of

which is hereunto annexed, is taken from said paper,

in which it was published once on

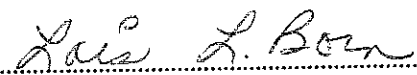
the 30 day of October A.D.,

19..85...



Subscribed and sworn to before me this 31 day of October

A.D., 19..85.....



My Commission Expires August 28, 1988

Notary Public

PUBL' VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U. S. Environmental Protection Agency

PLACE VOUCHER PREPARED

230 S. Dearborn, 5HS-JCK-13, Chicago, IL

DATE PREPARED

9/9/85

NAME OF PUBLICATION

MANITOWOC (WI) Herald Times Reporter

NAME OF PUBLISHER OR REPRESENTATIVE

Karl Schulte

ADDRESS (Street, room number, city, State, and ZIP code)

902 Franklin St.
Manitowoc, WI 54220Contact: Lois
(414) 684-4433

For Agency Use Only

VOUCHER NUMBER

SCHEDULE NUMBER

PAID BY

CHARGES

TYPEFACE

(size of type)

(inch, square, word, or folio)

POINT PER

Line Rates		NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
	FIRST INSERTION		\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶			
	TOTAL			\$
Other Rates		NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
	FIRST INSERTION		\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶			
	TOTAL			\$

Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.

TOTAL LINE RATES
AND OTHER RATESLESS DISCOUNT AT
%

BALANCE DUE

\$

VERIFIED (Initials)

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION Estimate with Affidavit--\$100.00	PAID BY CHECK NUMBER
6A4E05 \$002 2540 6860200 000621	

* If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

ADVERTISING ORDER

651001NASA
ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. EPA, Waste Management Div., Solid Waste Branch

DATE

9/9/85

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to set solid, without paragraphing, and without any display in heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Manitowoc (WI) Herald Times Reporter

SUBJECT OF ADVERTISEMENT

Public Notice/ Legal Notice

EDITION OF PAPER ADVERTISEMENT APPEARED

Wednesday

NUMBER OF TIMES ADVERTISEMENT APPEARED

One time only

DATE(S) ADVERTISEMENT APPEARED

October 30, 1985

SPECIFICATIONS FOR ADVERTISEMENT

Place in legal notice/classified section of paper

COPY FOR ADVERTISEMENT

Please see attached sheet (Public Notice)

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	651001NASA	NUMBER	
DATE	October 17, 1985	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	<i>Brigitte Manzke</i>	TITLE	

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1986 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class EB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 8:00 p.m., November 15, 1985.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to

U.S. Environmental Protection Agency
~~FINANCIAL MANAGEMENT~~ 14th Floor
230 S. Dearborn ATTN: L. Santelli
Chicago, IL 60604
IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

DATE:

SUBJECT: Public Notice for
Hamilton Industries
Two Rivers, Wisconsin
WID 000-608-398

FROM: Edith M. Ardiente, P.E.
Chief, Technical Programs Section

TO: Judy A. Kertcher, Chief
Authorization and Information Section

Thru: *Dave Stringham, Chief*
Sol. A. Wark, Branch

I request the following actions to be taken by the Authorization and Information Section concerning the public notice and corrective action statement supplied by Hamilton Industries in Two Rivers, Wisconsin. A copy of the statement, Part B docket file including FMP, and draft public notice are appended to this memorandum.

1. Initiate a 45 day Public Notice period, requesting comments on the validity of the statements made by the above referenced facility and on U.S. EPA's intent to issue a permit to store hazardous wastes in tanks and containers.
2. Send Public Notice to a general circulation newspaper that would be available to citizens of Two Rivers, Wisconsin.
3. Send original copies of the Public Notice to all Federal and State - elected officials in Wisconsin prior to release of the Public Notice. Region V mailing lists are suitable for this purpose.
4. Provide a news release, to media services to be disseminated to major newspaper and electronic media in conjunction with release of the Public Notice.
5. Establish appropriate reference files at the U.S. EPA Region V Library. Reference materials should be available at the Library prior to advertisement of the Public Notice.

If you need further information or assistance with these public notifications, please contact Mr. Allen A. Debus of my staff at 886-6186.

235-56

DATE:

SUBJECT: Public Notice for
Hamilton Industries
Two Rivers, Wisconsin
HID 800-509-336

FROM: Edith H. Ardiente, P.E.
Chief, Technical Programs Section

TO: Judy A. Kertcher, Chief
Authorization and Information Section

I request the following actions to be taken by the Authorization and Information Section concerning the public notice and corrective action statement supplied by Hamilton Industries in Two Rivers, Wisconsin. A copy of the statement, Part 3 docket file including RMP, and draft public notice are appended to this memorandum.

1. Initiate a 45 day Public Notice period, requesting comments on the validity of the statements made by the above referenced facility and on U.S. EPA's intent to issue a permit to store hazardous wastes in tanks and containers.
2. Send Public Notice to a general circulation newspaper that would be available to citizens of Two Rivers, Wisconsin.
3. Send original copies of the Public Notice to all Federal and State - elected officials in Wisconsin prior to release of the Public Notice. Region 7 mailing lists are suitable for this purpose.
4. Provide a news release, to media services to be disseminated to major newspaper and electronic media in conjunction with release of the Public Notice.
5. Establish appropriate reference files at the U.S. EPA Region 7 Library. Reference materials should be available at the Library prior to advertisement of the Public Notice.

If you need further information or assistance with these public notifications, please contact Mr. Allen A. Debus of my staff at 895-6186.

5HS-13: A.DEBUS/LT: 7/22/85

	TYP.	AUTH.	L. CHIEF	IN. CHIEF	MR. CHIEF	MM/WH CHIEF	OR. CHIEF	TPS CHIEF	WAB CHIEF	WAB DSR
INT. DATE	7/22/85	7/22/85	7/22/85					7/22/85		

235-56